MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	MOW ALL MENDI THESE TRESERTS.

Comes now Michael L. Simons, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Michael L. Simins Printed Name of Donor
Michael N. Signature of Donor Date 5-19-14
1525 Berry Drive, Cleburne TX 76033 Address, City and State
Approved and Accepted by JCHC: John Percifield, Chairman Date: 5-19-114
Approved and Accepted by: Commissioners Court Date
Roger Harmon, Johnson County Judge Voted:
Rick Bailey, Comm. Pct. #1 Voted:yes,no,abstained Kenny Howell, Comm. Pct. #2 Voted:yes,no,abstained
Jerry D. Stringer, Comm. Pct. #3 Voted:
ATTEST: Back, Williams, County Clerk

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. Book How to Make MOON ships + Com Moont ships Bail & small S	¥10.00
By Richard S. Donen Berger 1st printing 1976	
2.	
3.	
4.	
5.	

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:					
COUNTY OF JOHNSON	§	THOW THE MENT THESE TRESENTS.					
Comes now <u>Jaw</u>	125	Worlow, an individual (hereafter known as					

"Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Tames Worlow Printed Name of Donor
Cindrus J. Worlew Signature of Donor Date 14 April 2014 Date Clebunne, TX 76031-031 Address, City and State
Address, City and State
Approved and Accepted by JCHC: John Percifield, Chairman Date: 4-28-14
Approved and Accepted by: Commissioners Court Date
Roger Harmon, Johnson County Judge Voted:
Jerry D. Stringer, Comm. Pct. #3 Voted:yes, no, abstained Don Beeson, Comm. Pct. #4 Voted:yes, no, abstained
ATTEST: Becky Williams, County Clerk

MEMORANDUM OF DONATION TO JOHNSON COUNTY

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. Nelson's Pictorial Guide Books - Scenery of The Union Pacific Railroad circa according to Union Pacific RR) 1872	<u>e</u>
2.	
3.	-
4.	
5.	·

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	
		KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now TACK & DARLENE CARLTON, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

TACK & DARLENE CARLO Printed Name of Donor	N
X Lack Carlton Signature of Donor Rio V 15 TA, TX Address, City and State	<u>2-13-2014</u> Date
Approved and Accepted by JCHC:	John Percifield, Chairman Date: 4-28-14
Approved and Accepted by: Commissioners Court	Date 6 - 9 - 14
Johnson County Judge, Roger Harmon Commissioner, Precinct 1 Rick Bailey	Commissioner, Precinct 3 Jerry D. Stringer
Commissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 4 Don Beeson
Attest: Bock, Williams Becky Williams Johnson County Cl	Date Date

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value		
1. MEDICAL MIDWIFE BOOK FROM ENGLAND ENTITLED ARISTOTLES WORKS			
2. MAP OF CITY (DOWNTOWN) ANEX) CIRCA 1867			
3.			
4.			
5.	,		

JUN 0 9 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	9th	_ day of	June	_ 2014, the	e Commissioner	's Cour	t, with the following members being presen
		Roger Han Rick Bailey Kenny Hov Jerry D. St Don Beeso	, vell ringer	- - - -	County Judg Commission Commission Commission Commission	er Pct# er Pct# er Pct#	12 13
The following p	oroceeding						
	`	-		-tb 00	0040 # 0- #		
2014 for Johns	on County	y, and	re, on Sep	member 23,	2013, the Coun	neard	and approved the budget for the year
WHE	REAS, on nilar kind a	proper appli and fund. The	cation, the transfer d	Commission	oners' Court has ease the total of	s transi the bud	ferred an existing budget surplus to a dget.
The fo	ollowing tr	ansfers to sai	d budget a	ire hereby a	uthorized:		
Department Na	ame: <u>SR</u>	O-Venus ISD	& Non-De	epartmental	Departr	nent#:	0100-LE-6230 & 0100-GG-5100
TRANSFER TO	D:						
LINE-IT Suppleme	EM NAME		0	NUMBE 100-LE-623			AMOUNT 2,000.00
F	ICA		0	100-LE-623	0-52150		72.00
	CARE			100-LE-623			18.00
Reti	rement		0	100-LE-623	0-52170		118.00
			TOTA	AL TRANSF	ERRED TO:	\$_	2,208.00
TRANSFER FF	ROM:						
	EM NAME		O	NUMBE 100-GG-510			AMOUNT 2,208.00
			TOTAL	. TRANSFE	RRED FROM:	\$	2,208.00
EXPLANATION Additional \$2,0		ment approve	d by scho	ol April 2014	l – school will re	imburse	e the supplement plus fringe
Department He	ad: <u>Hol</u>	ly Morris, Bud	lget Coord	linator		C	Date: <u>6-3-14</u>
THE COUNTY	OF JOHN	SON	<u>RO</u>	UND DOLL	ARS ONLY		
BY: Roger	Harmon, Co	ounty Judge	rmor	<u>~</u>			
Date Received by	County Ju	dge's Office:		Da	te Received by Bu	idget Co	pordinator: HM 6-3-2014

JUN 09 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	9th	day of	June	_ 2014, th	e Commissione	r's Cour	t, with the following members being p	present
		Roger Ham Rick Bailey Kenny How Jerry D. St Don Beeso	/ vell ringer	- - -	County Judg Commission Commission Commission Commission	ner Pct # ner Pct # ner Pct #	12 13	
The following p	roceeding	s were had, t	o-wit:					
THAT 2014 for Johns	WHEREA on County	S, theretofor , and	re, on Sept	ember 23,	2013, the Coul	rt heard	and approved the budget for the year	∍ar
WHEF budget of a sim	REAS, on iilar kind ai	proper appli nd fund. The	cation, the transfer do	Commissi es not incr	oners' Court ha	s trans f the bud	ferred an existing budget surplus to dget.) a
The fo	llowing tra	nsfers to said	d budget ar	e hereby a	uthorized:			
Department Na	me: Cou	ırthouse Sec	urity Fund		Depart	ment #:	0400-LE-5620	
TRANSFER TO) :							
LINE-ITI Small Tools	EM NAME and Supp				ER 20-53300		AMOUNT 210.00	
TRANSFER FR	ROM∙				ERRED TO:	\$	210.00	
LINE-ITE Health i	EM NAME				ER 20-52020		AMOUNT 210.00	
EXPLANATION					RRED FROM:	\$	210.00	
Purchase taser					······································			
Department He	ad: <u>Holl</u>	y Morris, Bud	dget Coordi	nator		[Date: <u>6-3-14</u>	
THE COUNTY	OF JOHNS	SON	ROL	JND DOLL	ARS ONLY			
BY: Roger H	3 oo, Harmon, Co	unty Judge	nounce	<u>~</u>				
Date Received by	County Juc	lge's Office:		D	ate Received by B	udget Co	pordinator: HM 6-3-2014	

Approved by CC:

IN THE MATTER	OF TRANSFE	RRING OF BUDGE	T SURPL	US (OF JOHNS		JUN 0 9	2014
On this the 9th day of	June	2014, the Comm	nissioner's	Cou	ırt, with the	following m	embers be	ing present
Rick Ba Kenny	Howell . Stringer	- Con - Con - Con	nty Judge nmissioner nmissioner nmissioner nmissioner	Pct Pct Pct	#2 #3			
The following proceedings were ha	ad, to-wit:							
THAT WHEREAS, there 2014 for Johnson County, and	tofore, on Sep	tember 23, 2013, t	he Court	hean	d and appi	roved the b	udget for th	he year
WHEREAS, on proper a budget of a similar kind and fund.	pplication, the The transfer d	e Commissioners' (oes not increase the	Court has e total of th	tran: ne bu	sferred an udget.	existing bu	dget surpl	us to a
The following transfers to	said budget a	re hereby authorize	ed:					
Department Name: 413th District	Court	**************************************	Departme	ent#	: 0100-4	370		
TRANSFER TO:								
LINE-ITEM NAME		NUMBER	_			AMOUNT		
Jury Expense Professional Liability Ins		100-AJ-4370-53025 100-AJ-4370-54060		_		2,000.00 1,000.00		
				-				
	TOTA	AL TRANSFERRED	TO:	\$ _		3,000.00		
TRANSFER FROM:								
LINE-ITEM NAME Law Books Publications	0	NUMBER 100-AJ-4370-53120)	_		AMOUNT 3,000.00		
				-				
EXPLANATION: Budget shortage		TRANSFERRED F		\$_	***************************************	3,000.00		
Department Head: Kori Everett					Date: <u>5</u>	-23-14	·	
THE COUNTY OF JOHNSON			<u>NLY</u>					
BY:		W						
Roger Harmon, County Judg	e							
Date Received by County Judge's Office	>e:	Date Rece	ived by Bud	get C	Coordinator:	HM 6-3-2	014	

JUN 09 2014

On this the $_$	9th	_ day of	June	_ 2014, the	Commissioner	r's Cou	rt, with	the following members	being present
		Roger Ha Rick Baile Kenny Ho Jerry D. S Don Bees	ey well Stringer	- County Judge - Commissioner P - Commissioner P			#2 #3		
The following	proceeding	gs were had,	to-wit:						
THA 2014 for John	T WHERE	AS, theretofoy, and	ore, on Sep	otember 23, 2	2013, the Cour	t heard	and a	pproved the budget fo	or the year
WHE budget of a si	REAS, on milar kind a	proper app and fund. Th	lication, the e transfer d	e Commissio oes not incre	ners' Court ha	s trans the bu	sferred dget.	an existing budget su	rplus to a
The	iollowing tr	ansfers to sa	aid budget a	are hereby au	rthorized:				
Department N	ame: His	storical Com	mission		Departi	ment#	089	0-6500	
TRANSFER T	O:								
	TEM NAME	-	NUMBER					AMOUNT	
Johnson County Historical Projects			0890-GG-6500-55660			2,000.00			
TDANGER	DOM:		тот	AL TRANSFE	ERRED TO:	 \$ _	***************************************	2,000.00	
TRANSFER FROM: LINE-ITEM NAME Photo Database Project			NUMBER 0890-GG-6500-55740				AMOUNT 2,000.00		
			TOTAL	. TRANSFER	RED FROM:	 \$_		2,000.00	
EXPLANATIOF und donation		falo Creek A	ssociation 1	for Pat Clebu	me Statue-App	proved	in April	25 th minutes	
Department H	ead: Ho	ily Morris, Bu	udget Coord	dinator			Date:	6-3-14	
THE COUNTY	OE IOUN	ISON	P.O	UND DOLLA	DC ON! V				

Roger Harmon, County Judge

Date Received by County Judge's Office:

Date Received by Budget Coordinator: HM 6-3-2014

Approved by CC:

JUN 09 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 9th	day of	June	2014, the	Commissioner	s Cou	rt, with the following members being preser	
	Roger Han Rick Bailey Kenny Hov Jerry D. St Don Beeso	vell ringer	- - -	County Judge Commissione Commissione Commissione	er Pct er Pct er Pct	#2 #3	
The following proceeding	gs were had, t	o-wit:					
THAT WHERE 2014 for Johnson Count		re, on Septe	∍mber 23, 2	2013, the Court	hean	d and approved the budget for the year	
WHEREAS, or budget of a similar kind						sferred an existing budget surplus to a udget.	
The following to	ransfers to sai	d budget ar	e hereby au	thorized:			
Department Name: Pu	ıblic Works &	Equipment	Purchase P	ublic Works	Dep	partment #: 0100-4070 & 0750-4070	
TRANSFER TO:							
LINE-ITEM NAMI Equipment Non Ca			NUMBE	R		AMOUNT	
Controllable Equipment Non C		0100-GG-4070-56510 0750-GG-4070-56510				2,117.43	
Controllable							
TRANSFER FROM:		TOTAL	_ TRANSFE	RRED TO:	 \$ _	2,617.43	
LINE-ITEM NAMI Vehicle and Equipment Equipment Capita	Maint.		NUMBEI 00-GG-4070 50-GG-4070	-54500	 	AMOUNT 500.00 2,117.43	
		TOTAL		RED FROM:	 \$_	2,617.43	
EXPLANATION: Purchase a trailer for ma	nintenance de	partment	· · · · · · · · · · · · · · · · · · ·				
Department Head: <u>Dia</u>	anna Hume					Date: 6-3-14	
THE COUNTY OF JOHN	NSON	ROL	IND DOLLA	RS ONLY			
BY:Roger Harmon, C	County Judge	mo	<u>~</u>				
Date Received by County J	udge's Office:		Dat	e Received by Bu	udget (Coordinator: HM 6-3-2014	

Department Name:	Court at Law No. 2						
Seminar Name:	Texas Association of Cou	rt Administratiion (TACA)				
Purpose:	Continuing Education	Continuing Education					
Place:	San Antonio, TX						
Date:	October 7, 2014						
Who Will Be Attendi Maralyn Wheeler	ing:						
This Training	/ Seminar is necessary for	the following reasons:					
X Required con	tinuing education	X Job training					
X Improve wor	k performance	X Required certification					
Attach Regist	ration Form and Complete	the following information:					
Amount of regis	tration \$ 275.00	Date registration is due now					
Return ch	eck to department head						
X Request T	reasurer to mail check with reg	gistration					
If an advance is	requested, attach a completed.	Johnson County Travel Form.					
Deptartment Head Si	ignature:	1 D. stell	ier				
SEND FORM	1 TO COUNTY JUDGE'S	OFFICE					
RECEIVED B	Y COUNTY JUDGE'S OFF	FICE	DATE:				
APPROVED B	Y COMMISSIONER'S COU	RT:	DATE:				

Training / Seminar Approval Form

ORIGINAL

Department Name:	County Attorney's Office					
Seminar Name:	Crimes Against Children Conference					
Purpose:	Required Continued Legal Edu	Continued Legal Education				
Place:	Dallas, TX					
Date:	August 11-14, 2014					
Who Will Be Attending: David Barkley		Stephanie Miller				
This Training	/ Seminar is necessary for the fol	lowing reasons:				
XX Required c	ontinuing education	Job training				
Improve	work performance	Required certification				
Attach Regist	ration Form and Complete the fo	ollowing information:				
Amount of regi	stration \$ 470.00 each	Date registration is due no later than August 1, 2014				
XX Return ch	eck to department head					
Request 7	Freasurer to mail check with registration	on				
If an advance is	requested, attach a completed Johnson	n County Travel Form.				
Deptartment Head S	ignature: Bullyon					
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:				
APPROVED B	Y COMMISSIONER'S COURT: _	DATE:				

Department Name:	County Attorney's Office				
Seminar Name:	40 th Annual Advanced l	Family Law Course			
Purpose:	Required Continued Le	gal Education			
Place:	San Antonio, TX				
Date:	August 3-7, 2014				
Who Will Be Attendi Whitney Clotfelter	O				
This Training	/ Seminar is necessary for	r the following reasons:			
XX Required co	ontinuing education	Job training			
Improve	work performance	Required certification			
Attach Regist	ration Form and Comple	te the following information:			
Amount of regis	stration \$ 620.00	Date registration is due no later than July 21, 2014			
XX Return che	eck to department head				
Request T	reasurer to mail check with re	egistration			
If an advance is	requested, attach a completed	Johnson County Travel Form.			
Deptartment Head Si	gnature: <u>Bierreou</u>				
SEND FORM	1 TO COUNTY JUDGE'	S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OF	FICE DATE:			
APPROVED B	Y COMMISSIONER'S COU	JRT: DATE:			

Department Name:	County Attorney's Office					
Seminar Name:	Prosecutor Trial Skills (Course				
Purpose:	Required Continued Legal Education					
Place:	Austin, TX					
Date:	July 13-18, 2014					
Who Will Be Attend Chris Boedeker	ing:					
This Training	/ Seminar is necessary for	the following reasons:				
XX Required c	ontinuing education	XX Job training				
Improve	work performance	Required certificati	on			
Attach Regist	ration Form and Complet	e the following information:				
Amount of regis	stration \$ 350.00	Date registration is due no lat	er than June 29, 2014			
XX Return ch	eck to department head					
Request T	reasurer to mail check with re	egistration				
If an advance is	requested, attach a completed	Johnson County Travel Form.				
Deptartment Head S	ignature: <u>Burgan</u>					
SEND FORM	M TO COUNTY JUDGE'	S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S OF	FICE	DATE:			
APPROVED B	Y COMMISSIONER'S COU	JRT:	DATE:			

Department Name:	JP #4				
Seminar Name:	PROCESSING JUVENILE LAW - FAILURE TO ATTEND				
Purpose:	TRAINING				
Place:	TYLER				
Date:	8/3/14 - 8/5/14				
Who Will Be Attendi JUDGE JOHNNY	_				
KATHY OSIER					
		· 			
	Seminar is necessary for t	the folloy	ving reasons: Job training		
Improve	work performance		Required certification	on	
Amount of regis	ration Form and Complete stration \$ 200.00 eck to department head		wing information: gistration is due 7/18/1	4	
X Request	Treasurer to mail check with reg	gistration			
If an advance is	requested, attach a completed J	ohnson C	ounty Travel Form.		
Deptartment Head S	ignature:	Max			
SEND FORM	M TO COUNTY JUDGE'S	OFFIC	£		
RECEIVED B	Y COUNTY JUDGE'S OFF	ICE		DATE:	
APPROVED B	Y COMMISSIONER'S COUR	RT:		DATE:	

Department Name:	Extension/251					
Seminar Name:	Multi County 4-H Camp					
Purpose: Job Training						
Place:	Palestine, TX					
Date:	7/11 - 7/13/14					
Who Will Be Attendi Zach Davis, CEA -	ing: Agriculture & NR					
Kristen Greer, CEA	A - 4-H					
Required Improve Attach Regist Amount of regist Return check Request Treat If an advance is	to department head surer to mail check with re requested, attach a comple	xx Job training Requisite the following in Date registration detected Johnson County To	red certification aformation: n is due ravel Form.			
Deptartment Head S	ignature: Zach Davis	S				
SEND FORM	A TO COUNTY JUDG	GE'S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S	OFFICE	DATE:			
APPROVED BY COMMISSIONER'S COURT: DATE:						

Department Name:	Extension/251					
Seminar Name:	TEA-FCS State Conference					
Purpose:	Job Training					
Place:	Bryan, TX					
Date:	7/28 - 7/31/14					
Who Will Be Attend Gracie Walling, Cl	•					
This Training	/ Seminar is necessary 1	for the following reas	ons:			
Required	d continuing education	xx Job training				
Improve	work performance	Required	l certification			
Attach Regist	ration Form and Comp	lete the following info	rmation:			
Amount of regis	stration \$ 175.00	Date registration is	due 6/01/14			
Return check	to department head					
X Request Tr	easurer to mail check with	registration				
If an advance is	requested, attach a complete	ted Johnson County Trav	el Form.			
Deptartment Head S	ignature: Zach Davis		· · · · · · · · · · · · · · · · · · ·			
SEND FORM	M TO COUNTY JUDG	E'S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S (OFFICE	DATE:			
APPROVED B	Y COMMISSIONER'S C	DATE:				

Department Name:	Extension/251
Seminar Name:	TAE4-HA Conference
Purpose:	Job Training
Place:	San Angelo, TX
Date:	8/05/14 - 8/08/14
Who Will Be Attendi Kristen Greer, CEA	
Required	d continuing education xx Job training work performance Required certification
Attach Regist	ration Form and Complete the following information:
Amount of regis	Stration \$ 175.00 Date registration is due 7/01/14
Return check	to department head
X Request Tr	reasurer to mail check with registration
If an advance is	requested, attach a completed Johnson County Travel Form.
Deptartment Head S	ignature: Zach Davis
SEND FORM	M TO COUNTY JUDGE'S OFFICE
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE:
APPROVED B	Y COMMISSIONER'S COURT: DATE: